

Imagine a completely accessible space

We, as members of the community at McMaster University recognize that we are currently on the traditional territory shared between the Haudenosaunee confederacy and the Anishanabe nations, which was acknowledged in the Dish with One Spoon wampum belt. That wampum uses the symbolism of a dish to represent the territory, and one spoon to represent that the people are to share the resources of the land and take only what they need. This acknowledgement is one step, of many, toward our reconciliation.

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Defying Barriers Workshop

workshop is to inform search that is informed the design of accessible creative environments. contribute to questions and ideas: research and develop partnerships that reflect the diversity of our spaces, practices and communities. will include adaptive participation from some technologies, identify- people? How can we ing needs and deficits in current public spaces, wayfinding and How would our creative navigation technology. design retrofit of exist- and manifested if we ing production spaces have production, exhi-(community labs, educational spaces, etc.), and accessibility of academic arts disciplines.

opportunities to collaborate with commu- collaboration?

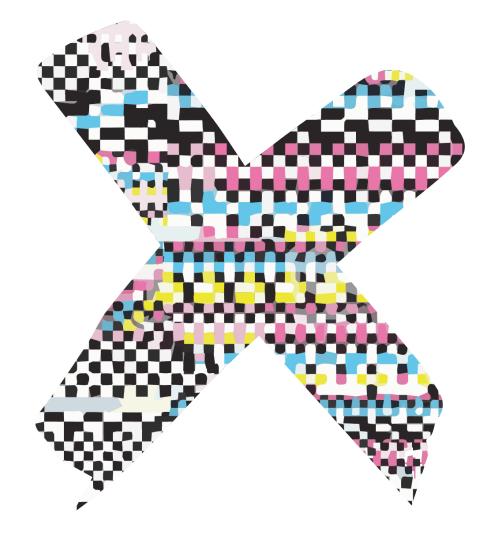
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The objective of this nity and engage in reby all perspectives and guided by the following

> How do current artistic Topics infrastructure exclude break these barriers?

culture be expressed studios, bition and performance spaces that are inclusively designed?

How can we work collaboratively and equi-Through this workshop, tably through various we wish to facilitate the *lenses to ensure all* discovery of various voices are respected and reflected in this



Rebecca Baird



Rebecca Baird's art has drawn from her Cree/ Metis Indigenous background, focussing on dispelling media propaqated stereotypes of the First Nations community and drawing attention to the long-rooted cultural history of her community. She creates her art on various types of media ranging from sculpture/ installation to 'constructions with found objects and braided sweetgrass with guillwork', and has been presented with many awards and inter-

national recognition. Her work has been displayed in various prodigious exhibitions such as From Sea to Shining Sea, Power Plant, 1987 and Indigena, former Museum of Civilization. 1992 (a collaboration with her brother, artist Kenny Baird). Various collections are in the Canada Council's Art Bank. the Museum of Civilization. the ROM. the Winnipeg Art Gallery, and the Canadian Embassy in Geneva. She is also a founding member of the touring exhibition of the Sweetgrass Collective, an exhibition and publication of archive photography selected, captioned and produced by First Nation visual artists entitled, EveryDay Light: First Nations History As Seen Through The Familv Photograph Album.



- 03 -

David Bobier



David Bobier is a self-identified hearing disabled artist who has created performance and interactive art compositions with the help of vibrotactile technology and has garnered attention of prominent touring national exhibitions. His art explores a multi-sensory method of bridging the ways of communication and language though more than medium, expressed though tactile expression. He collaborated

with the Inclusive Media and Design Centre at Ryerson University to create the VibraFusionLab (VBL) in 2014 with the objective "...to provide access to emerging inclusive or adaptive technology and design to artists of all disciplines and abilities, will be illustrated in the upcoming retrospective: VibraFusionLab: Bridging Practices in Accessibility, Art and Communication." The works displayed investigate 'vibrotactility' as a creative medium, combining visual, audio and tactile elements through wearable devices and various new art-making techniques into a emotional and sensorial art practice.



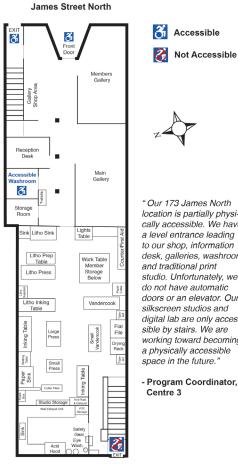
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Centre 3



Centre[3] for Print and Media Arts is a philanthropic artist-run centre that "connects, educates, and collaborates with people on local, regional, national and international levels". This centre is based in Hamilton, Ontario and aims at combining art and culture to improve the lives of its students

in the community. The students that attend this education centre come from various underprivileged communities in Hamilton, who use the art space to express their identities and grievances through their artworks. Centre3's philanthropic initiative to empower its students' lives through art education is funded by donor support and carried out by it's own community's generous volunteers.



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" Our 173 James North location is partially physically accessible. We have a level entrance leading to our shop, information desk, galleries, washroom and traditional print studio. Unfortunately, we do not have automatic doors or an elevator. Our silkscreen studios and digital lab are only accessible by stairs. We are working toward becoming a physically accessible space in the future."

- Program Coordinator,

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McMaster University: Faculty of Humanities



HUMANITIES

The McMaster University Humanities was launched as its own separate faculty as a result of The McMaster University Act, 1976. This faculty's vision is to create a "cultivating a teaching and research environment which reflects the highest standards of our disciplines, and to undertaking ventures in new areas of interdisciplinary inquiry and

pedagogy." The mission of this faculty advocates for a inclusive humanistic inquiry and exchange through various research initiatives for scholars, students and passionate learners.

The School of the Arts (SOTA) under the Faculty of Humanities which offers comprehensive programs in Studio Art, Art History, Music & Music Cognition and Theatre & Film Studies. SOTA envisions a society that incorporates art to promote exemplary artistic production in all its diverse forms.



09 –

McMaster's for Aging, or MIRA, is a as an organized, inter-"cross-faculty research disciplinary team that institute for advancing integrates the input of the science of aging." older adults and mul-It aims at utilising the input of various complementary areas of older adults in Canada, research to apply their who have increased in expertise to engage the number due to accomolder adult community, their families, health- expectancy, but require care providers and other key stakeholders. This research initiative solutions to combat the came into being from challenges that that imthe realisation that the "complex facing an

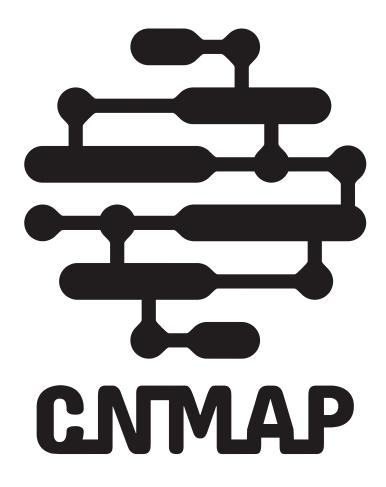
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Institute aging population was tiple perspectives." It aims at supporting the plishment of longer life support in developing more policies and pact their lifestyle.



Institute for **Research on Aging**

The centre for Net- wake of the technoworked Media and Per- logical revolution with consideration envisions little formance "the production, explo- for impacts of its use. ration and analysis of CNMAP has been ornew forms of expres- ganising workshops, communication conferences and intersion. and collaboration en- disciplinary collaboraabled by networks and tions and other forms of networking techs." The artistic-centre research creation of this initia- using the black box thetive comes forth in to- atre in L.R. Wilson and day's day and age with networked imagination the accelerated growth laboratory, a network and assimilation of a music and live coding lifestyle dependant research centre. on technology in the

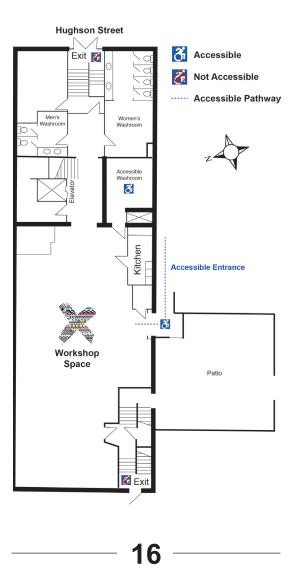


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The Spice Factory Floor Plan

Special Thank you

List of people to thank goes here



Notes:		Notes:
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List of food and drinks go here

Itinerary

9-9:45 am | Centre 3 (173 James St N)

Centre 3, an artist run print studio, facilitates both professional artists and community programs for a diverse group of users. This tour will allow you to engage in an art based production and exhibition space.

9:45-10 am | Spice Factory (121 Hughson St N)

A brief 3 minute walking distance from Centre 3 to the Spice Factory.

(1) Head south on James St N toward Cannon St E for 47 meters

- (2) Turn left onto Cannon St E for 110 meters
- (3) Turn right onto Hughson St N for 65 meters(4) Destination will be on the right

10-10:45 am | Spice Factory: Guest Speakers

Our guest speakers, Rebecca Baird & David Bobier, will be discussing their practice and experiences as artists.

10:45-11 am | Coffee Break (15 minutes)

11-12 pm | Breakout Sessions

Attendees will be assigned to a table to explore specific topics surrounding accessibility barriers.

12-1 pm | Lunch



